

	<b>Fifth Sunday in Lent: Is Any Body There? Yes!</b> <b>April 6, 2025   8 a.m. and 10:30 a.m.</b>	
	<i>Evangelical Lutheran Worship, Setting 5</i>	
		5000 East Alameda Avenue Denver, Colorado 80246 <b>PHONE:</b> 303-388-4678 <b>WEB:</b> <a href="http://augustanadenver.org">augustanadenver.org</a> <b>E-MAIL:</b> <a href="mailto:info@augustanadenver.org">info@augustanadenver.org</a>

**Welcome to worship on Sundays in Lent.** Each week the pastors will incorporate the theme “Is Any Body There? Yes!” into their sermons and will reflect on themes related to the Body of Christ—Embodiment, Mystery, Beauty, Sabbath, and Mortality.

Our 10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children’s time and communion. Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ♦ “Prelude in b minor” –César Franck

**Welcome**

♦ **GATHERING** ♦

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God,  
 who forgives all our sin, whose mercy endures forever. **Amen.**

*You may kneel or sit. Silence is kept for reflection.*

Let us return to God, confessing our sin in the assurance of God's abiding love.

Compassionate One,

**you are slow to anger and abounding in steadfast love,**

**but our lives do not always reflect your love for the world.**

**We do not show others the tender compassion you have shown to us.**

**We do not welcome others with the joyous hospitality you grant to all people.**

**We oppress others, even though you have set us free again and again.**

**We fear scarcity, yet squander your abundant gifts of the earth.**

**Transform our lives and guide us again in the way of the cross. Amen.**

Beloved in Christ,

God's arms are always stretched open wide

to welcome the wandering ones home.

In ✠ Christ your sins are forgiven.

You have a place in God's house forever. **Amen.**

10:30 a.m. *Please stand for the Gathering Hymn and turn toward the back of the sanctuary. As the processional cross enters, follow the cross to the front of the sanctuary.*

## Gathering Hymn ♦ ELW 597: My Hope Is Built on Nothing Less

MELITA

1 My hope is built on nothing less than  
2 When dark - ness veils his love - ly face, I  
3 His oath, his cov - e - nant, his blood sus -  
4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my  
rest on his un - chang - ing grace; in ev - 'ry high and  
tain me in the rag - ing flood; when all sup - ports are  
may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.  
 Music: MELITA, John B. Dykes, 1823–1876

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

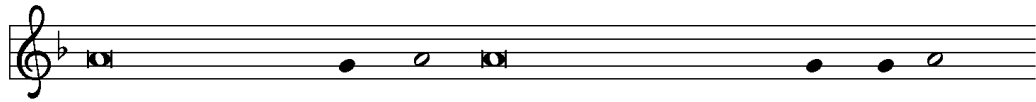
## Kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

## Prayer of the Day

Let us pray.

Creator God, **you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

**Anthem** ♦ 10:30 a.m. “Part of the Plan” –Natalie Sleeth  
Cherub Choir

'Twas all part of the plan, since first the world began: that on the tree He died for me.  
'Twas all destined to be, by God's divine decree: His life he gave our souls to save.  
For God ordained from long ago that Christ the Lord should suffer so,  
that by His death the world would know the glory of His rising!  
So come now and be glad! Why should your heart be sad?  
For God's own Son the victory won.  
'Twas all part of the plan, part of the Lord's eternal plan!

**Children's Time** ♦ 10:30 a.m.

♦ **WORD** ♦

**First Reading** ♦ Isaiah 43:16–21

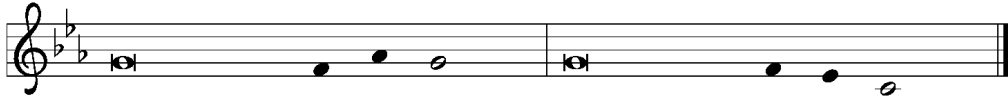
A reading from Isaiah.

<sup>16</sup> Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
<sup>17</sup> who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
<sup>18</sup> Do not remember the former things,  
    or consider the things of old.  
<sup>19</sup> I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
<sup>20</sup> The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    <sup>21</sup> the people whom I formed for myself  
so that they might declare my praise.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 126

*Antiphon: (sung by choir)* Those who sowed with tears will reap with songs of joy.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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- <sup>1</sup> When the LORD restored the for- | tunes of Zion,  
then were we like | those who dream.
- <sup>2</sup> **Then was our mouth filled with laughter, and our tongue with | shouts of joy.  
Then they said among the nations, “The LORD has done great | things for them.”**
- <sup>3</sup> The LORD has done great | things for us,  
and we are | glad indeed.
- <sup>4</sup> **Restore our for- | tunes, O LORD,  
like the watercourses | of the Negeb.**      *Antiphon*
- <sup>5</sup> **Those who | sowed with tears  
will reap with | songs of joy.**
- <sup>6</sup> **Those who go out weeping, carry- | ing the seed,  
will come again with joy, shoulder- | ing their sheaves.**      *Antiphon*

## Second Reading ♦ Philippians 3:4b–14

A reading from Philippians.

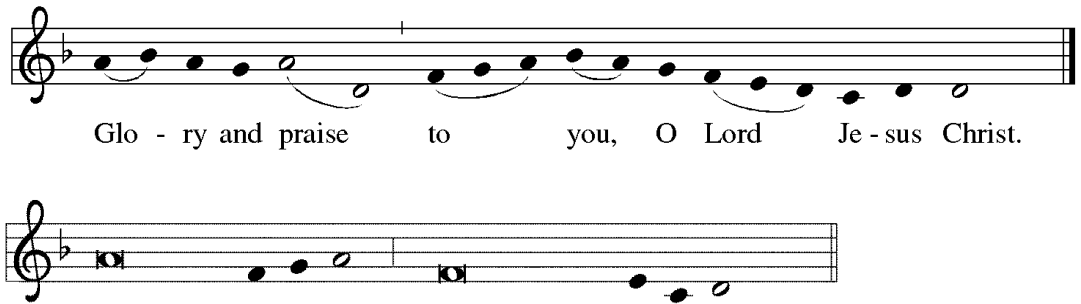
[Paul writes:] <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



Cantor: Forgetting what lies behind and straining forward to what | lies ahead,\*  
I press on toward the goal for the prize of the heavenly call of God | in Christ Jesus.

(Phil. 3:13-14)

*The assembly sings the Gospel Acclamation again.*

## Gospel ♦ John 12:1-8

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup> Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup> "Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup> You always have the poor with you, but you do not always have me."

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Sermon ♦ Pastor Kent Mueller

*Silence for reflection follows the sermon.*

Hymn of the Day ♦ ACS 1002: **Holy Women, Graceful Giver: John 12**

ALABASTER JAR



1 Ho - ly wom - an, grace - ful giv - er, proph - et,  
2 How the fra - grance filled the dwell - ing! How the  
3 Lov - ing - ly Christ stilled the scoff - er who would  
4 Though dis - dained or though con - test - ed, acts of



ser - vant, and be - liev - er, Mar - y with the oint - ment  
act of beau - ty well - ing blest all those with - in the  
grasp - ing guard the cof - fer, point - ing to a hid - den  
love are nev - er wast - ed: beau - ty is a face of



jar, sought by Christ, by scorn un - daunt - ed, knelt in  
place! How the act of pure de - vo - tion, whis - p'ring  
trove: not all trea - sures gain and pro - fit, feed the  
God. Grace - ful Mar - y, by your giv - ing, you have



love, his feet a - noint - ed for his com - ing bur - ial  
of his com - ing pas - sion, blest the heart of Christ with  
poor, and feed the spir - it acts of beau - ty, acts of  
shown a way of liv - ing: acts of beau - ty, love, and



hour, for his com - ing bur - ial hour.  
grace, blest the heart of Christ with grace!  
love, acts of beau - ty, acts of love.  
good, acts of beau - ty, love, and good.

Text: Susan Palo Cherwien, b. 1953  
Music: ALABASTER JAR, Anne Krentz Organ, b. 1960  
Text © 2016 Susan Palo Cherwien, admin. Augsburg Fortress  
Music © 2020 Augsburg Fortress

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**



**he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:* God, in your mercy, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

◆ MEAL ◆

## Offering

*The many music groups in our congregation draw hearts to know God's love.  
Our offering sustains this vital ministry.*



8 a.m. "Wondrous Love" –Paul Christiansen  
Augustana Vocal Ensemble

What wondrous love is this, O my soul!

What wondrous love is this, that caused the Lord of life to bear the heavy cross,  
what wondrous love is this, O my soul!

What wondrous love is this, O my soul that Christ should lay aside His crown for my soul!

What wondrous love, O my soul!

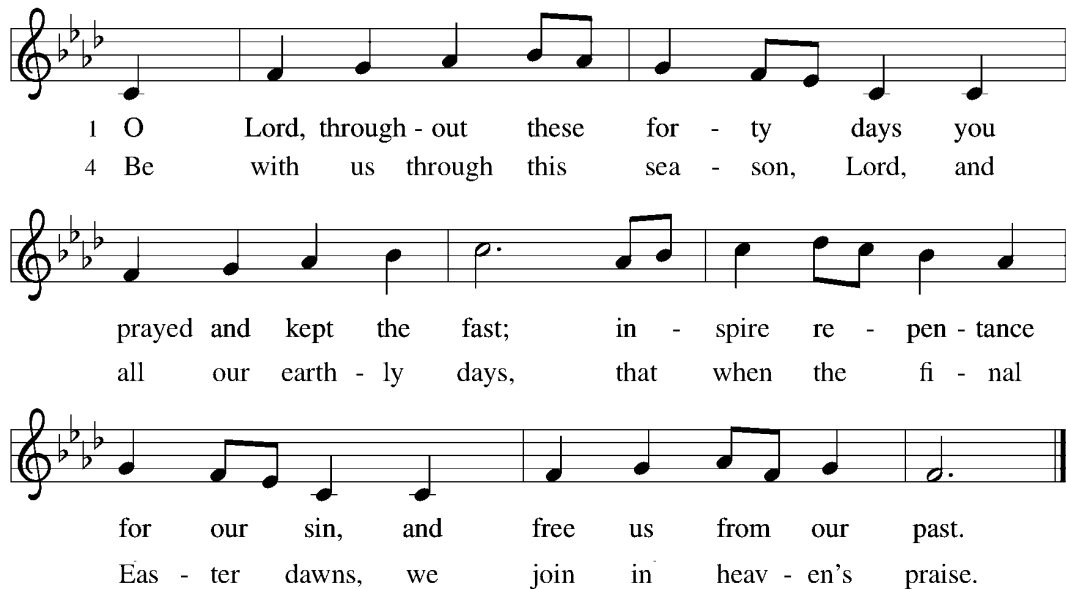
10:30 a.m. "Way Over In Beulah Land" –spiritual, arr. Stacy V. Gibbs  
Chancel Choir

We gonna have a good, good time way over in Beulah Land.  
Oh, when we get way over in Beulah Land, I'm singing, way over in Beulah Land.  
Oh, we gonna walk them golden streets.  
I'm singing, way over in Beulah Land.  
Oh, we gonna have a good, good time way over in Beulah Lan'.  
Oh, we gonna drink of the Holy wine.  
Singing, way over in Beulah Land.  
We gonna have a good time way over in Beulah Land,  
When we get to heaven, children; we gonna have a good time way over in Beulah Land.

*The assembly stands.*

### Offering Response ♦ ELW 319: O Lord, throughout These Forty Days

CONSOLATION



1 O Lord, through - out these for - ty days you  
4 Be with us through this sea - son, Lord, and  
prayed and kept the fast; in - spire re - pen - tance  
all our earth - ly days, that when the fi - nal  
for our sin, and free us from our past.  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930  
Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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### Offering Prayer

Let us pray.  
Gracious Provider, **you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.**

### Great Thanksgiving

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Eucharistic Prayer

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to those who live in fear,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
embracing the presence of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*

- If you desire a blessing rather than communion, please approach the servers with your arms crossed.
- If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.
- When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.

## Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

## Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Communion Anthem

“Panis Angelicus” –César Franck

Susan Patterson and Art Van Dyck, duet

Panis Angelicus fit panis hominum,

*The angel's bread becomes the bread of men,*

Dat panis coelicus figuris terminum

*The heavenly bread is the epitome of all symbols,*

O res mirabilis! Manducat Dominum,

*Oh, miraculous thing! The body of the Lord will nourish*

Pauper, pauper, servus et humilis.

*the poor, poor, and humble servant.*

*All sing the refrain; the cantor sings the verses.*

If we live, we live to the Lord. If we  
die, we die to the Lord. So then, wheth-er we live or  
wheth-er we die, we are the Lord's.

Text: Rolf Vegdahl, b. 1955, based on Romans 14:8, Psalm 103  
Music: IF WE LIVE, Rolf Vegdahl  
Music © 2009, 2016 Augsburg Fortress

- 1 Mortal days are like the grass.  
They flourish like a flower in the field.  
Wind passes over; they are gone,  
never to be seen again. *Refrain*
- 2 Everlasting to everlasting is your love, O Lord;  
your righteousness for the children's children,  
for your faithful ones. *Refrain*
- 3 Bless the Lord, O my soul,  
and all that is within me.  
Bless the Lord, O my soul.  
Bless God's holy name. *Refrain*

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## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Let us pray.

Generous Host, you have shared your feast with us and made us new. Send us now to extend your arms of love and grace, that your joyous welcome might nourish the world into community, in the name of the crucified one, Jesus Christ our Lord. **Amen.**

◆ SENDING ◆

**Blessing**

God our tender parent, God the crucified one, God the reconciling Spirit,  
✠ bless you now and forever. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

**Sending Hymn** ◆ ELW 629: **Abide with Me**

EVENTIDE

1 A - bide with me, fast falls the e - ven - tide.  
 2 Swift to its close ebbs out life's lit - tle day;  
 3 I need thy pres - ence ev - 'ry pass - ing hour;  
 4 I fear no foe, with thee at hand to bless;  
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.  
 earth's joys grow dim, its glo - ries pass a - way;  
 what but thy grace can foil the tempt - er's pow'r?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,  
 change and de - cay in all a - round I see;  
 Who like thy - self my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help-less, oh, a-bide with me.  
 O thou who chang-est not, a-bide with me.  
 Through cloud and sun-shine, oh, a-bide with me.  
 I tri-umph still, if thou a-bide with me!  
 in life, in death, O Lord, a-bide with me.

Text: Henry F. Lyte, 1793–1847  
 Music: EVENTIDE, William H. Monk, 1823–1889

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## Dismissal

Go in peace. Christ is with you. **Thanks be to God!**

## Postlude ♦ “Fugue in b minor” –César Franck

*The postlude closes our worship time together. You are welcome to come up to the organ console for a better view, listen from your pew, or leave quietly while others are enjoying the music.*

**Flowers** for worship today are given in memory of my dad, Wallace Munson, on his birthday by his son, Don Munson, and his family.

# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

# Worship Ministries

## Altar Guild:

April Paul Whitehurst

## Bus Driver:

Ryan VanderWel

## Cantor:

Emily Murdock

## Cherub Choir Director:

Marcia Olson

## Cherub Choir Accompanist:

Tim Garrington

## Communion Bread:

April Kent Mueller

## Communion:

8 a.m. A.J. Levy

10:30 a.m. Mitch & Kari Kusek

## Communion Linens:

April Mark Caldwell

## Crucifer:

10:30 a.m. Max Johnson

## Greeter:

10:30 a.m. Griffin Brown

Robert Brown

## Livestream Assistant:

Bill Crossen

## Offering:

8 a.m. Morgan Levy

10:30 a.m. Janet Flesch

Brian Willoughby

## Prayers:

Roger Lipker

## Readers:

8 a.m. Robin Hoffman

10:30 a.m. Sharon Schillereff

## Ushers:

8 a.m. Jim Gustad

Pat Vaillancourt

10:30 a.m. Jayme Howard

Annie Nessa

Inez Smith

Kathi Schmidt

Brad Uyemura

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# Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

# Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

# Staff

**Senior Pastor:** Caitlin Trussell

**Assisting Pastor (interim):** Karen Ullestad

**Assisting Pastor (interim):** Kent Mueller

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Interim Faith Community Nurse:** Inez Smith

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



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